

PARSHA CHALLENGE

תש"פ

פרשת וישלח

1. Which two נסים happened with both יעקב and משה?
2. In what instance does the פרשה mention each of the following numbers?
2(3x), 3¹, 7², 11, 100, 180, 200, 400
 - a. Name two other instances in ספר בראשית that we find the number 400.
3. In what instance in this week's פרשה does a פסוק **end** with the words
?ויאמר יעקב (Submitted by D.Hunger)
4. Name four people in this week's פרשה whose name is also the name of
living creature.³
5. I am a מצוה,
I represent כלל ישראל's connection with ה',
However, in this week's פרשה I was used as a tactic.
I am mentioned in this week's פרשה.
Who am I?
6. We are two brothers,
We are both known for our strength,
Many years into the future there will be another group of brothers,
They will also be known for their strength,
Through them there will be a great salvation,
Two of them will have the same name as ours,
Although, we are mentioned in this week's פרשה,
They are not mentioned in the תורה.
Who are we? Who are they?

Need a Hint?

¹ A third day

² An action

³ One of them was one of the אמהות, one was a חוי, one was a servant, and one was a descendant of אדום.

Answers

- 1) Their necks turned to stone 2) יעקב split the ירדן and משה split the סוף ים
- 2 – The camps of יעקב, the wives and שפחות of יעקב, the sons that attacked שכם.
3 – The day that שמעון ולוי attacked שכם
7 – Times יעקב bowed to עשיו
11 – Sons of יעקב that crossed נחל יבק
100 – Price for the land יעקב bought near שכם
200 – The goats or sheep given as a gift to עשיו
180 – The age יצחק was נפטר
400 – Men of עשיו
a. 1) Years of גלות 2) Price of the מערת המכפלה
3. The מלאך asks יעקב what his name is and at the end of the פסוק he responds “ויאמר יעקב” (לב, כח).
4. רחל, חמור, דבורה, חנן בן עכבור (לו, לט). (To be precise, עכבור is not exactly the name of an animal because it is spelled עכבֿור.) Bonus answers: 1) דיִשן (לו, כא) is a טהרה in בהמה because it is spelled עכבֿר. 2) דיִשון (לו, כא) is an איה (to be precise it is actually פרשת ראה עוף טמאה)
5. ברית מילה
6. Next week....

Last Week's Riddle:

I was said by a son when forgiveness was asked,
I was said by his father to someone who was distressed,
I was not said as a statement but rather ‘in wonderment’,
I am mentioned in this week’s פרשה.
Who am I?

(נ, יט) – שבטים to the יוסף -
(ל, ב) – רחל to יעקב -
התחת אלקים אנכי -

לרפואה שלמה - שאול בן פאיע ליבע,
שרה יוכבד בת חנה מאשא
לעיני ברכה בילה בת דוד יעקב עייה,
יצחק דוד בן אלימלך הכהן זייל

For questions, comments, or to subscribe, send an email to parshachallenge@gmail.com

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