

PARSHA CHALLENGE

תשע"ח

פרשת ויקהל - פקודי

1. What part of the חושן is not mentioned in this week's פרשה.
In which two places the תורה is it mentioned?
2. The פסוק says the Yidden donated נזמים (earrings/nose rings) to the משכן. Name three other instances in the תורה where a נזם is mentioned.
3. Where do we see the importance of the מדה of זריזות in פרשת ויקהל?
4. Which two items in the אהל מועד had the same letters in their names just scrambled? Bonus: Can you name a third item with the same letters?
5. What part of the משכן did all of כלל ישראל contribute equally?
 - a. Explain the mathematical equation how the contribution equaled the amount needed.
6. I am known by many names,
About my size there is a מחלוקת,
From me a lesson in דרך ארץ is learned,
I cannot save a ישראל who is מיתה.
At a later date, I would serve as a warning to those who are not כהנים.
Who am I?
7. I am only mentioned in three instances in the תורה,
Twice it was to secure different כהן גדול in place,
Once it was to be a part of a בגדי ישראל,
Who am I?

Answers

1. The אורים ותומים and תרומה (ח,ח). In.
2. 1) רבקה gave one to אליעזר
2) After יעקב leaves with his family from שכם, he travels to בית קל. Before going to בית קל, he tells his family to get rid of all spoils from שכם that might have been used for עיז. The פסוק says "וַיִּטְמֵן כָּל אֱלֹקֵי נֹכַר וְגוֹי וְנֹזְמִים אֲשֶׁר בְּאֶזְנֵיהֶם" (לה,ד).
3) Yidden gave them for the עגל.
3. The נשיאים lost out because they didn't donate right away.
4. פרכת- כפרת
Bonus: מנורה- the flowers on the כפרת
5. a) The אדנים.
b) Every yid gave a מחצית השקל
c) 600,000 yidden gave 1/2 שקל. This means they gave 300,000 שקלים. There were 100 אדנים. Every one of the אדנים was a ככר which was 3,000 שקלים. $100 \times 3,000 = 300,000$ שקלים.
6. **I am known by many names,** מזבח החיצון, נחושת, העולה, האדמה
About my size there is a מחלוקת, - Either 3 אמות or 10 אמות high
From me a lesson in דרך ארץ is learned, - לא תגלה ערותך עליו (כ,כג) - points out: if stones one must be careful not to be מבזה then ק"ו a person)
I cannot save one who is חייב מיתה - (כא,יד) - מעם מזבחי תקחנו למות (כא,יד)
At a later date, I would serve as a warning to those who are not כהנים, - מחתות from קרח ועדתו were put on the walls of the מזבח as a warning.
Who am I? מזבח החיצון
7. **I am mentioned in three separate instances in the תורה,**
Twice it was to secure the גדול כהן גדול in place, - The חושן and the ציץ
Once it was to be a part of a בגדי ישראל, - ציצית - בגדי ישראל
Who am I? פתיל תכלת

לרפואה שלמה יהודה בן אידל
שרה יוכבד בת חנה מאשה
לעיני ברכה בילה בת דוד יעקב ז"ל
יצחק דוד בן אלימלך הכהן ע"ה

For questions, to subscribe or to submit your own שאלה, send an email to parshachallenge@gmail.com

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