

PARSHA CHALLENGE

תשע"ח

פרשת צו

1. When is there a איסור חמץ in the תורה aside from פסח?
2. Name three קרבנות that were completely burnt but were not an עולה.¹
3. Which עולה was not completely burnt?²
4. Which two לאוים in this week's פרשה are relevant בזמן הזה?
5. Which קרבן was not completely burnt but it's שוק was burnt?³
6. How many קרבנות were brought in order to be מקדש אהרן ובניו?
7. Name two קרבנות, where part of its עבודה is to put דם on a person's ear.⁴
8. I was used in a dream,
I was used by a נזיר,
I was used with ביכורים,
I was used in this weeks פרשה,
Who am I?
9. There were two of us in the מדבר,
The first, was made after the חטא העגל,
It was located חוץ למחנה,
The second, was made in ניסן,
It was located בתוך המחנה,
I am mentioned in this weeks פרשה.
Who are we?

Hint?

¹ Two are in this week's פרשה, one in last week's פרשה.

² פרשת ויקרא

³ This week's פרשה

⁴ One in this week's פרשה, one in ויקרא.

Answers

10. To bring חמץ on the מזבח

11. וחטאת הפנימית, מנחת כהן, פר ועגל למלאים.

12. עולת העוף. - its insides are thrown away.

13. לא תאכל דם וחלב.

14. The איל המלאים.

15. 7 פרים, 14 אילים, and 210 types of לחם ומצות (1 פר, 2 אילים, and 30 loaves each day x 7 days)

16. אשם מצורע and איל המלאים.

17. I was used in a dream, - שר האופה -

I was used by a נזיר, - His שלמים was brought with a "סל מצות"

I was used with ביכורים, בטנא, ושמתָ בטנא

I was used in this weeks פרשה, - The איל המלאים was brought with a "סל" המצות"

Who am I? A basket

18. There were two of us in the מדבר,

The first, was made after the חטא העגל, - ומשה יקח את האהל וגוי' וקרא לו אהל - מועד(כי תשא לג,ז)

It was located חוץ למחנה,

The second, was made in ניסן, - משכן אהל מועד

It was located בתוך המחנה,

I am mentioned in this weeks פרשה.

Who are we? אהלי מועד

לרפואה שלמה יהודה בן אידל
שרה יוכבד בת חנה מאשה
לעיני ברכה בילה בת דוד יעקב ז"ל
יצחק דוד בן אלימלך הכהן ע"ה

For questions, to subscribe or to submit your own שאלה, send an email to parshachallenge@gmail.com

Feel free to forward or distribute the Parsha Challenge.

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