# Parsha Challenge

### תשעייח

## פרשת וארא

- 1. Name two of אהרן's brothers-in-law.
- 2. Which one of the מכות was already mentioned in ספר בראשית in ספר בראשית?
- 3. How many years did הי say the בני ישראל would be in גלות?
  - b. According to רשייי, when did the 400 years start?
  - c. How many years were the מצרים actually in מצרים?
  - d. What is the calculation that proves that it was 210 years? <sup>1</sup> (It is not from יוכבד's age of 130 + משה's age of 80, because we only know how her age by subtracting משה's age from the 210 years.)
- 4. Who in this week's פרשה had a grandfather that was also his great grandfather?
- 5. I convinced someone to do an עבירה,<sup>2</sup>
  Through me משה's power was shown,
  I was once used as a punishment for the בני ישראל,
  I am mentioned in this week's פרשה,
  Who am I?
- I am a mentioned three times in the תורה,

However, I am best known from a famous מדרש,

I couldn't harm אברהם,

I was used to describe the destruction of סדום,

I was the source for one of the מכות,

I was used to describe הר סני.

Who am I?

#### Need a hint?

<sup>2</sup> In ספר בראשית

<sup>&</sup>lt;sup>1</sup> How many years were there before the Yidden came to מצרים?

# <u>Answers</u>

- 1. 1) אהרן was married אלישבע's sister גחשון (2. מרים was wife אלישבע's brother.
- 2. יעקב says he doesn't want to be buried in מצרים because of the מו,כח). (מו,כח)
- 3. a) 400
  - b) From when יצחק was born
  - c) 210

d) The 400 years of גלות started from when איצחק was born. איצחק was 60 when he had אמצרים came to מצרים מצרים at 130. Thus when the מצרים came to מצרים, 190 years had already passed. This means there was only 210 years left to the גלות.

- 4. מרים) אהרן as well). This is because עמרם was a grandson of לוי while אורבד was a daughter. This means לוי was both a grandfather and a great grandfather to אהרן and .
- 5. A נחש
- 6. Next week....

#### Last week's riddle:

l am a great grandson of אברהם twice,	- I am the child of two of his grandchildren; נכח,ט) מחלת בת ישמעאל and
From my mother a special מחילה is learned,	- In בשמת, which was her real name. רשייי says that she was called מחילה to teach us there is a מחלת on the day of one's לו,ג)
From her marriage, years of learning were discovered,	- from her marriage date רשייי calculates that there are 14 years that יעקב was learning by (כח,ט) .ישיבת עבר
Although I am not mentioned in this week's פרשה, my name is. Who am I?	- I have the same name as one of יתרו's names - ווישלח לו,ד and שמות ב,יח)

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